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Bib Data Sheet

|                             |                                       |              |                        |                                        |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------------|
| SERIAL NUMBER<br>10/706,329 | FILING DATE<br>11/12/2003<br><br>RULE | CLASS<br>280 | GROUP ART UNIT<br>2881 | ATTORNEY<br>DOCKET NO.<br>07754.040001 |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

*none*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

*none*

|                                                                                          |                                                                                                                                                                                                                                                 |                           |                        |                       |                            |
|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br><i>Melissa Bell</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>AZ | SHEETS<br>DRAWING<br>5 | TOTAL<br>CLAIMS<br>25 | INDEPENDENT<br>CLAIMS<br>3 |
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## TITLE

Carbon nanotube electron ionization sources

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|-----------------------------------|-------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FILING FEE<br><br>RECEIVED<br>990 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input checked="" type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
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